Carroll County Fiscal Court Minutes October 22, 2024

A regular meeting of the Carroll County Fiscal Court was held on Tuesday, October 22, 2024. Members present were Judge Executive David Wilhoite, Magistrate Benjie Long, Magistrate Clay Cable, Magistrate Scott Nab and County Attorney Nick Marsh. Judge Wilhoite called the meeting to order at 9 a.m.

Pledge of Allegiance

Judge Wilhoite opened the meeting with the Pledge of Allegiance and a prayer. There was a moment of silence for the Sellers family.

Approve Minutes

Magistrate Cable made a motion to approve the minutes from the meeting on October 8, 2024. Magistrate Long 2^{nd} . All in favor. Motion carries.

4 ayes 0 nays

Budget Transfers

Magistrate Cable made a motion to approve the attached list of budget transfers. Magistrate Nab 2nd. All in favor. Motion carries.

4 ayes 0 nays

Invoice Approval

Magistrate Long made a motion to approve the attached list of invoices. Magistrate Cable 2nd. All in favor. Motion carries.

4 ayes 0 nays

<u>Ordinance Declaring Certain Conditions Nuisances – 1st Reading</u>

County Magistrate Nab made a motion to have the first reading of the ordinance amending section 90 of the Carroll County Code of Ordinances: An Ordinance Declaring Certain Conditions Nuisances.

Magistrate Cable 2nd. All in favor. Motion carries.

4 ayes 0 nays

County Attorney Nick Marsh read the ordinance by summary. County Attorney stated that subsection 11 and the effective date has been updated.

Magistrate Nab made a motion to accept the first reading. Magistrate Cable 2nd. All in favor. Motion carries.

aves 0 nays

<u>Ordinance Creating the Code Enforcement Board and Establishing Guidelines for Enforcement – 2nd</u>
Reading

Magistrate Cable made a motion to have the second reading of the ordinance creating the Code Enforcement Board and establishing guidelines for enforcement. Magistrate Nab 2nd. All in favor. Motion carries.

4 ayes 0 nays

County Attorney Nick Marsh read the ordinance by summary. County Attorney stated the effective date of this ordinance is January 1, 2025.

Magistrate Nab made a motion to adopt the ordinance. Magistrate Long 2nd. All in favor. Motion carries.

4 ayes 0 nays

Department Head Reports

- Hope Center Nancy Hilton provided the Court with the attached report. Nancy also stated they are selling dog treats. They have small, medium and large dog treats in 10-ounce bags for \$5.
- Carroll County Dispatch Greg Beck stated there is two openings however, there are two
 candidates going to testing. Greg also stated they are waiting on the implementation of the
 Prepared Assist.
- Solid Waste Director PJ Knight provided the Court with the attached report. PJ stated the floodplain ordinance will need to be updated due to regulations updating. County Attorney Nick Marsh told PJ to get him the changes that need to be made.
- Animal Shelter Director Theresa Hehe provided the Court with the attached report. Magistrate Nab questioned the procedure of receiving a call of a stray when the shelter is full. Theresa

stated they go check on the dog to make sure it has food and water. If there is none, food and water will be provided.

- Senior Center Director Frances Steurer provided the Court with the attached calendar for the Senior Center. Frances also invited the Court to the Thanksgiving dinner on November 26th.
- Road Department Supervisor Gene Clayton provided the Court with the attached report. Judge Wilhoite stated he excused the Road Department from being here today.
- Parks & Recreation Director JP Dale provided the Court with the attached report.
- Aquatics Director Chuck Roberts provided the Court with the attached report. Chuck also stated the drip pan is leaking at the KYSOC pool and the bridge and valve need repairs at the County Pool.
- EMS/EMA Director Tony Crutcher provided the Court with the attached report.
- Director of Government Services Matt Adkins was absent.
- Jailer Tony Meadows was present for the Detention Center. Nothing to report.
- Coroner Brent Stucker was absent.

Judge's Comments

 Magistrate Nab made a motion to read the resolution authorizing the purchase of 8 AED's, lighting at the County Park basketball court and consultant fees. Magistrate Cable 2nd. All in favor. Motion carries.

4 ayes 0 nays

County Attorney Nick Marsh read the resolution.

Magistrate Nab made a motion to accept the resolution. Magistrate Cable 2nd. All in favor. Motion carries.

4 ayes 0 nays

Wants to thank all those who provided service during the most recent tragedy. All of those who
were from out of town stated they appreciated the hospitality they received while here.

County Attorney Comments

None.

Magistrate Comments

- Long
 - o Asked for an update on HWY 389. Judge has been told middle of November.
 - Appreciates the work the State HWY Department and Road Department has done recently.
 - o Thank you to all first responders.
- Cable
 - o Thanks to everyone that provided services during the tragedy.
- Nab
 - Thanks to the State HWY Department for the work on HWY 47 and addressing the divots on M&T road.
 - o Appreciates the Road Department for cutting back the vegetation on Stafford Ridge.
 - Appreciates everyone that stepped up and comforted others during the recent tragedy.

Executive Session

Magistrate Cable made a motion to go into executive session regarding personnel. Magistrate Nab 2nd. All in favor. Motion carries.

4 ayes 0 nays

Magistrate Cable made a motion to exit executive session. Magistrate Long 2nd. All in favor. Motion carries.

4 ayes 0 nays

No action taken.

<u>Adjournment</u>

Magistrate Nab made a motion to adjourn the meeting. Magistrate Cable 2^{nd} . All in favor. Motion carries.

0 nays

4 ayes

Date of Approval: 11-12-2024

James David Wilhoite County Judge Executive Kali Powell Fiscal Court Clerk

Vendor Claims Register - Summary

CARROLL COUNTY FISCAL COURT

OCTOBER 22, 2024 INVOICES

All Funds

From: 10/22/2024 To: 10/22/2024

| Voucher | Date | Account | P.O. No. | Invoice | Check | Vendor Name | Pd | Amount |
|----------|-------|----------|----------|--------------|----------|--|----|----------|
| 00000782 | 10/22 | 18-1000 | | 11XH-VPPP-W1 | 00003699 | AMAZON CAPITAL SERVICES | Ø | 941.53 |
| 00000783 | 10/22 | 01-1000- | | 129252 | 00033156 | ANIMAL CARE EQUIPMENT | Ø | 2,060.44 |
| 00000784 | 10/22 | 18-1000- | • | 127479 | 00003700 | BOONIE'S WATER CONDITIONING INC | Ø | 57.75 |
| 00000785 | 10/22 | 18-1000- | - | 714963 | 00003701 | CRAIGS INC | Ø | 423.62 |
| 00000786 | 10/22 | 01-1000- | - | 2025 | 00033159 | KENTUCKY STATE TREASURER | Ø | 488.00 |
| 00000787 | 10/22 | 01-1000- | - | 102416 | 00033160 | GOVERNMENT UTILITIES TECHNOLOGY SVCS. | Ø | 3,346.94 |
| 00000788 | 10/22 | 02-1000- | - 1 | 55592 | 00015640 | J & N ELECTRONICS, INCORPORATED | Ø | 245.00 |
| 00000789 | 10/22 | 01-1000- | | 4-2024 | 00033162 | JENNIFER BEACH | Ø | 70.00 |
| 00000790 | 10/22 | 04-1000 | | 120104437 | 00010799 | LOGANS | Ø | 1,236.74 |
| 00000791 | 10/22 | 01-1000- | • | 6110016 | 00033164 | MARSHALL FORD | Ø | 86.92 |
| 00000792 | 10/22 | 01-1000- | | 231183 | 00033165 | MCNEALS INC | Ø | 16.65 |
| 00000793 | 10/22 | 03-1000- | | 153109 | 00017457 | MR PEST CONTROL & TERMITE INC | 团 | 350.00 |
| 00000794 | 10/22 | 01-1000- | - | 1080 | 00033167 | NEW'S ELECTRIC LLC | Ø | 338.40 |
| 00000795 | 10/22 | 01-1000- | | 10-1-24 | 00033168 | NK MESSENGER LLC | Ø | 16.00 |
| 00000796 | 10/22 | 01-1000- | | INV-1237 | 00033169 | PRESTIGE EXTERIOR SERVICES | Ø | 720.00 |
| 00000797 | 10/22 | 13-1000- | | 1662 | 00006759 | PRESTONVILLE BP | Ø | 764.81 |
| 00000798 | 10/22 | 04-1000- | | 0803264 | 00010801 | RUMPKE | Ø | 771.57 |
| 00000799 | 10/22 | 01-1000- | | 8008443978 | 00033172 | STERICYCLE, INC | Ø | 170.85 |
| 00000800 | 10/22 | 01-1000- | - | 2410-887986 | 00033173 | TOOLE & ROSE SUPPLY | Ø | 11.76 |
| 00000801 | 10/22 | 09-1000 | - | 10/09 | 00012853 | U.S. BANK | Ø | 3,264.38 |
| 00000802 | 10/22 | 01-1000- | - | 51184755 | 00033175 | INDUSTRIAL SUPPLY COMPANY | Ø | 867.93 |
| 00000803 | 10/22 | 14-1000 | • | 00343 | 00012321 | WAL MART COMMUNITY | Ø | 1,236.05 |
| 00000804 | 10/22 | 03-1000- | - | SEPT 2024 | 00017459 | CARROLL COUNTY MEMORIAL HOSPITAL | Ø | 424.00 |
| 00000805 | 10/22 | 02-1000 | | 587180 | 00015643 | CARROLLTON AUTO PARTS | Ø | 219.89 |
| 00000806 | 10/22 | 02-1000 | - | 294525 | 00015644 | CRESCENT SPRINGS HARDWARE | Ø | 548.38 |
| 00000807 | 10/22 | 02-1000- | • | KYCAR141142 | 00015645 | FASTENAL | Ø | 110.08 |
| 00000808 | 10/22 | 02-1000- | • | 43461949 | 00015646 | HEIDELBERG MATERIALS MIDWEST AGG, INC. | Ø | 2,386.63 |
| 00000809 | 10/22 | 02-1000- | - | 107289 | 00015647 | HINKLE CONTRACTING CO LLC | Ø | 867.66 |
| 00000810 | 10/22 | 02-1000- | - | 20852035 | 00015648 | IMI KENTUCKY LLC | Ø | 3,735.00 |
| 00000811 | 10/22 | 02-1000- | - | 2261-457612 | 00015649 | OREILLY AUTO PARTS | Ø | 306.29 |
| 00000812 | 10/22 | 02-1000- | | 51662 | 00015650 | PAULS TIRE INC | Ø | 1,912.00 |
| 00000813 | 10/22 | 02-1000- | | 923221 | 00015651 | TOTAL TRUCK PARTS | Ø | 320.92 |
| 00000814 | 10/22 | 02-1000- | - | 7199369 | 00015652 | VALOR LLC | Ø | 1,003.54 |
| 00000815 | 10/22 | 03-1000- | - | 0379604-IN | 00017460 | CHARM-TEX, INC. | Ø | 271.96 |

Vendor Claims Register - Summary

CARROLL COUNTY FISCAL COURT OCTOBER 22, 2024 INVOICES

All Funds

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|----------|-------|----------|---|----------|------------|----------|--|-----------|-----------|
| 00000816 | 10/22 | 03-1000- | - | | 201100124 | 00017461 | CHARTER COMMUNICATIONS | Ø | 569.91 |
| 00000817 | 10/22 | 03-1000- | - | | 6132390 | 00017462 | CLINICAL SOLUTIONS PHARMACY | \square | 1,676.88 |
| 00000818 | 10/22 | 18-1000- | - | | 1036647 | 00003702 | DUPLICATOR SALES & SERVICE | \square | 494.13 |
| 00000819 | 10/22 | 03-1000- | - | | 211971 | 00017464 | KELLWELL FOOD MANAGEMENT | Ø | 11,464.92 |
| 00000820 | 10/22 | 03-1000- | - | | 1884290 | 00017465 | SWANSON SERVICES CORPORATION | Ø | 1,818.00 |
| 00000821 | 10/22 | 03-1000- | - | | INV104002 | 00017466 | VICTORY SUPPLY | Ø | 2,887.80 |
| 00000822 | 10/22 | 04-1000- | - | | 186056 | 00010803 | CRAIG RENTAL CENTER | \square | 97.99 |
| 00000823 | 10/22 | 04-1000- | - | | I1420 | 00010804 | EASYGO WASTE MANAGEMENT | \square | 695.00 |
| 00000824 | 10/22 | 09-1000- | - | | 0116434-IN | 00012854 | АМВ | Ø | 3,439.68 |
| 00000825 | 10/22 | 09-1000- | - | | 141900 | 00012855 | IDC INC | ☑ | 85.62 |
| 00000826 | 10/22 | 09-1000- | - | | 434857 | 00012856 | KOEHLER WELDING SUPPLY INC. | Ø | 69.02 |
| 00000827 | 10/22 | 09-1000- | - | | M121141 | 00012857 | PENN CARE | Ø | 645.90 |
| 00000828 | 10/22 | 09-1000- | - | | 100308899 | 00012858 | WEX BANK | Ø | 972.80 |
| 00000829 | 10/22 | 18-1000- | - | | 7462 | 00003703 | GENE & SON'S INC | Ø | 544.27 |
| 00000830 | 10/22 | 13-1000- | - | | 205237 | 00006761 | IWORQ | Ø | 4,250.00 |
| 00000831 | 10/22 | 14-1000- | - | | 1986 | 00012323 | ACTION GRAPHICS | Ø | 900.00 |
| 00000832 | 10/22 | 14-1000- | - | | 09-10-2024 | 00012324 | JOHN P DALE | Ø | 91.33 |
| 00000833 | 10/22 | 14-1000- | - | | 0673174 | 00012325 | THREE RIVERS DISTRICT HEALTH DEPT | Ø | 215.00 |
| 00000834 | 10/22 | 14-1000- | - | | 06337 | 00012326 | WAL MART COMMUNITY | Ø | 129.00 |
| 00000835 | 10/22 | 18-1000- | - | | 1272 | 00003704 | KENTUCKY STATE TREASURER | Ø | 116.00 |
| 00000836 | 10/22 | 18-1000- | - | | 480263 | 00003705 | L&W EMERGENCY EQUIPMENT | Ø | 473.48 |
| 00000837 | 10/22 | 18-1000- | - | | 103267-1 | 00003706 | SIMPLE DISTRIBUTORS LLC | Ø | 206.88 |
| 00000838 | 10/22 | 18-1000- | - | | 2413 | 00003707 | WARFIELD TECHNOLOGY GROUP LLC | Ø | 1,445.00 |
| 00000839 | 10/22 | 79-1000- | - | | 0001097-IN | 00001005 | HF GROUP, LLC | Ø | 3,000.00 |
| 00000840 | 10/22 | 14-1000- | - | J | | 00012327 | BSN SPORTS | Ø | 60.00 |
| 00000841 | 10/22 | 02-1000- | - | | | 00015653 | IMI KENTUCKY LLC | Ø | 1,343.00 |
| 00000842 | 10/22 | 01-1000- | - | | | 00033177 | BOONIE'S WATER CONDITIONING INC | Ø | 13.30 |
| 00000843 | 10/22 | 01-1000- | - | | | 00033178 | MR PEST CONTROL & TERMITE INC | Ø | 39.00 |
| 00000844 | 10/22 | 09-1000- | - | | | 00012859 | J & N ELECTRONICS, INCORPORATED | Ø | 125.00 |
| 00000845 | 10/22 | 01-1000- | - | | | 00033179 | DUPLICATOR SALES & SERVICE | 凶 | 215.65 |
| 00000846 | 10/22 | 01-1000- | - | | | 00033180 | LOWERY CLAY CABLE | Ø | 79.47 |
| 00000847 | 10/22 | 02-1000- | - | | | 00015654 | VALOR LLC | Ø | 674.22 |
| 00000848 | 10/22 | 02-1000- | - | | | 00015655 | HEIDELBERG MATERIALS MIDWEST AGG, INC. | Ø | 2,354.45 |
| 00000856 | 10/22 | 13-1000- | - | | | 00006762 | PVA CARROLL COUNTY | ✓ | 1,290.00 |
| | | | | | | | | | |

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|----------|-------|---------|----------|---------|----------|------------------------|----|-----------|
| 00000857 | 10/22 | 01-1000 | | | 00033181 | MCNEALS INC | Ø | 9.29 |
| 00000858 | 10/22 | 01-1000 | | | 00033182 | MAGUANA'S UNIQUE GIFTS | Ø | 48.00 |
| | | | | | | 70 Vouchers Listed | | 72,131.68 |